

DAILY BIBLE STUDY SHEET

Daily meditation on the Word of God is imperative to our growth. As the people of God, we should commit to reading Scripture every day. There are questions to help prompt your meditation. If you do not have a Bible, please contact the church office and one will be given to you. To locate the passages, use the Table of Contents to find the page number of the book. The number before the colon will tell you the chapter to find. The numbers after the colon are the superscript numbers in your Bible indicating the verses to read.

Monday, August 6th – Leviticus 5

We will pick-up where we left off in June. We had finished with the procedures for offering a sin offering for unintentional sin. Today we will start with what is considered unintentional sin. Read verses 1-4. What are some of the “unintentional” sins? We experience this today, do we not? We see something happen and we choose not to get involved, rather than stand up for justice. We touch or get involved in things that are sinful in nature. Maybe not necessarily touching a dead animal, but what about dead works or evil works that we are not aware of until later? And we have all made foolish vows in the heat of the moment. These things are sins before God. We don’t think of them as serious infractions, but sin is sin and therefore an affront to God. But God, who is merciful, provides a way for us to remain in relationship with him. Read verses 5-13. What are the ways and how will they cleanse us (vss. 10 and 13)? Now read verses 14-19. This is the procedure for a guilt offering, which seems very much like the sin offering. Scholars point out that this must be for more serious offenses in that reparations are required as well. Also, note that the sacrificial animals may be purchased, but must still be without blemish. What starts off the guilt offerings (vss. 14-16)? The animal is sacrificed for the guilt, but there is still a requirement to provide for the replacement of the damaged items, and then some. God takes guilt of sin very seriously and the reparations just as seriously. What does this reveal about God and God’s nature? What does this reveal about us as the created ones? How does this point to Jesus and the reparations he paid to ransom us?

Tuesday, August 7th – Leviticus 6:1-13

As we move to chapter six, we follow up on guilt offerings by reading about what sins are guilt sins. Read verses 1-7. These sins are more tied to burnt offerings for sins, in that we act knowing that they are wrong. Hence the use of guilt. But beyond the burnt offering, beyond forgiveness, God says you must also make things right. It is not enough to just go to God and ask for forgiveness and then go on living off the profit of the sin, be it money, power, influence, whatever. You must make it right as well to the person or people you have sinned against. Tying into the guilt offering and burnt offering, we see that there are more instructions to the priests regarding the burnt offering. As you read verses 8-13, note the ritual involved in maintaining the altar by the priests. What is the most repeated part of this text (vs. 12)? Why do you think this is important? Considering the number of Israelites camping around the Tabernacle, do you think this would be a problem? If the fire went out, what do you think that would represent about the Israelites? Maybe that they don’t think they have sinned anymore? Why would total submission to these regulations be important? What do they teach Israel? What does this reveal about God and His wisdom? What does this reveal about Israel and ourselves regarding our sinfulness? Why should we be glad and grateful for Jesus?

Wednesday, August 8th – Leviticus 6:14-30

Up to this point we have seen the procedures for the various offerings, what the people were required to do and a little of what the priests were required to do. Today’s instructions are about the priest’s responsibilities in these offerings. We begin with the grain offerings. Read verses 14-23. When is the first grain offering to be offered (vs. 20)? Who are the first ones to offer the grain offering? Unlike the Israelites’ grain offering, how much is to be burned of the priests’ grain offering (vs.23)? Now we move to the sin offering (unintentional sin offering) and what the priests are to do with this. This offering only burns the fat, kidneys and liver lobe. What then is done with the rest of the sacrifice (24-29)? What exception to these instructions are given (vs. 30)? Why do you think verse 30 exists? It is the difference between a burnt offering for sin for atonement of sins knowingly committed and for unintentional sins. What do these instructions reveal about God and his ability to provide? What does this reveal about us and our serving the Lord? How does this point to Jesus?

Thursday, August 9th – Leviticus 7:1-22

Further instructions on sacrifices will be the focus both today and tomorrow, as we read chapter 7. We will begin with the guilt offerings and the priests’ responsibilities and provisions. Read verses 1-10. Who may eat of the guilt offering and where does it need to be eaten (vss. 6-7)? As you read verse 8, what is the provision for the priest? Refer back to Lev. 1:6-9. Note that the animal parts are burned, but not the hide. Why do you think this is important for the priests, to have the hides given to them (think families)? Now read verse 10. Who gets a portion of the grain offerings? Next we will read about the additional instructions for the peace offerings. As you may recall, in June it was indicated that there were actually various types of peace offerings. What is the first type of peace offering we will discuss (vss. 11-12)? What is to accompany the sacrifice for the thanksgiving peace offering (vss. 13-14)? As we read verse 15, those eating the remainder of the sacrificial meat are those who brought the offering, not the priests, though they could be invited to partake. What is the next peace offering and how is it to be eaten (vss. 16-18)? Verses 19-22 tell us who are eligible to eat from the peace offerings. What are the requirements of the participants? Of the meat itself? What does this reveal to you about God? About yourself? About your need for Jesus? Pray offering a sacrifice of praise and thanksgiving today as your peace offering over what Jesus has done for you.

Friday, August 10th – Leviticus 7:23-38

We finish this week with more instructions regarding the various sacrifices. As you read verses 23-27, we see that God commands Moses to remind the people of two things He commanded in Leviticus 4. What are the two things? The fat was the choicest piece and therefore only God was worthy to receive the best and the blood was for the atonement of Israel’s sin. It had a special purpose. We finish this chapter with the portions that will be given as a special gift to the priests. Read verses 28-36. From what offering are these portions given to the priest to come? What parts of the animal are the priests to receive? Which priests may eat of these? Consider why this is to be a rule for all time. Verses 37-38 are a summary of the sacrifices. When were these instructions given? To whom were they given? What does this tell us about what else was happening up on Mount Sinai for those 40 days and nights? What does this reveal about God? What does this reveal about us and our relationship with God? How is all of this a foretaste of what Jesus has done for us? Spend time in prayer today, asking the Holy Spirit to give you insight and a deeper heart knowledge of God’s heart, so that you can more fully understand these ways of God.

Saturday, August 11th – To prepare for tomorrow’s worship, please read Exodus 10:1-3.